

**MONMOUTHSHIRE COUNTY COUNCIL  
REPORT**

<b>SUBJECT:</b>	<b>APPOINTMENT OF COMMITTEES</b>
<b>DIRECTORATE:</b>	<b>Chief Executives</b>
<b>MEETING:</b>	<b>County Council</b>
<b>DATE:</b>	<b>10th May 2018</b>
<b>DIVISION/WARDS AFFECTED:</b>	<b>All</b>

**1. PURPOSE:**

To appoint committees together with their membership and terms of reference in accordance with the Council's Constitution.

**2. RECOMMENDATION:**

That the following committees be appointed together with their membership as set below, and their terms of reference attached as appendices.

**2.1 Area Committees**

That Area Committees be appointed, with the terms of reference attached as appendix A.

**Bryn Y Cwm, (North Monmouthshire) Ward Members for:**

Castle  
Llanelly Hill  
Grofield  
Priory  
Lansdown  
Croesonen  
Llanover  
Goetre Fawr  
Llanwenarth Ultra  
Mardy  
Llanfoist Fawr  
Crucorney  
Cantref

**Central Monmouthshire, Ward Members for:**

Mitchel Troy  
Llangybi Fawr  
Raglan  
Llantillio Crossenny  
Dixton with Osbaston  
Wyesham  
Usk  
Llanbadoc  
Trellech United  
Overmonnow  
Drybridge

**Lower Wye**, Ward Members for:

St Christopher's  
St Kingsmark  
Shirenewton  
Devauden  
St Mary's  
Thornwell  
St Arvans  
Caerwent  
Larkfield

**Severnside**, Ward Members for:

Dewstow  
West End  
Portskewett  
Rogiet  
The Elms  
Severn  
Mill  
Green Lane  
Caldicot Castle

## **2.2 AUDIT COMMITTEE**

That the Audit Committee be appointed, with the terms of reference attached as appendix B.

That the membership of the Committee comprises 11 members of the Council, to be appointed in accordance with political balance, plus one lay member.

That it be noted that the Chair of the Audit Committee will be appointed by the Committee.

## **2.3 DEMOCRATIC SERVICES COMMITTEE**

That a Democratic Services Committee be appointed, with the terms of reference attached as appendix C.

That the membership of the Committee comprises 11 members of the Council, politically balanced.

That the Chair of the Democratic Services Committee be appointed by the Council.

## **2.4 REGULATORY AND OTHER COMMITTEES**

That the following Committees, together with their terms of reference, attached as appendix D, be appointed, subject to any changes to be notified by the political groups.

(a) Planning (16 Members)

- (b) Licensing and Regulatory (12 Members)
- (c) Sub-Committees under the Licensing Act 2003
  - Three sub-committees of three members to be established to meet on Monday, Wednesday and Friday.
  - The Chairman, Vice Chairman and Opposition spokesman of the Licensing and Regulatory Committee to be appointed as Chairman of each sub-committee
  - The nine remaining members be called to attend sub-committee meetings on a rota basis in discussion with the Chairman of the relevant sub-committee.
- (d) Appeals Committee (3 members)
 

3 members to be nominated on an ad hoc basis.
- (e) Appointment of Local Authority Governors Committee (7 Members)
- (f) Standing Advisory Council on Religious Education (SACRE) (6 Members)

Persons representing such Christian denominations and other religions and denominations in such religions as in the opinion of the County Council will approximately reflect the principal religious traditions in the area.

Persons to represent such associations representing teachers as in the opinion of the County Council ought to be represented, having regard to the circumstances of the area.

- i. Monmouthshire County Council 6 members
- ii. Christian denominations and other religions and denominations as set out below:

12 members

The Church in Wales	1 member
The Roman Catholic Church	1 member
Free Churches	4 members
Baha'I Faith	1 member
Buddhist Faith	1 member
Hindu Faith	1 member
Muslim Faith	1 member
Jewish Faith	1 member
Sikh Faith	1 member
Teachers' Associations	7 members
Co - opted	2 members

- (g) Collaboration Agreement with Community and Town Councils (3 members)

Membership to be confirmed

(h) Appointment Committee (5 members)

Note: under the Council's Constitution, this Committee must include at least one member of the Executive but must not comprise a majority of members of the Executive.

(i) Coordinating Board

Chairman of each Select Committee; the Leader and Deputy Leader; the Chairman of each Area Committee; the Scrutiny Champion; the Chief Executive. The Chairman of the County Council will also be invited to attend.

(j) Remuneration Committee (Chief Executive) (5 members)

(k) Investigation Committee (3 members)

(l) Disciplinary Committee (3 members)

## 2.5 SELECT COMMITTEES

That the following Select Committees be appointed, together with their terms of reference, attached as appendix E:

- Economy and Development (9 Members)
- Strong Communities (9 Members)
- Children and Young People (9 Members)
- Adults (9 Members)
- Public Service Board (9 Members)

That the following members be co-opted to the Children and Young People Select Committee:

### **Voting on Education Issues only**

Revd. Dr. Daly (Church in Wales)  
Mr. M. Fowler (Parent Governor Representative)  
Vacancy (Parent Governor Representative)  
Vacancy (Catholic Church)

### **Non-Voting**

Vacancy (ASCL)  
Vacancy (NAHT)  
Vacancy (NASUWT)  
Vacancy (NUT)  
Vacancy (Free Church Federal Council)  
Mr. K. Plow (Association of School Governors)

That each Select Committee shall be entitled to recommend to Council the appointment of a maximum of five people as non-voting co-optees.

**2.6 STANDARDS COMMITTEE**

That the Standards Committee be appointed with the terms of reference attached as appendix F.

That the membership of the Committee comprise 3 members of the authority other than the Leader, 5 voting co-optees and one community member.

**3. REASONS**

To ensure the Council is compliant with its constitution.

**4. RESOURCE IMPLICATIONS:**

None as a direct result of this report

**5. CONSULTEES:**

Senior Leadership Team, Cabinet, Monitoring Officer

**6. SUSTAINABLE DEVELOPMENT AND EQUALITY IMPLICATIONS:**

None

**7. SAFEGUARDING AND CORPORATE PARENTING IMPLICATIONS:**

None

**8. BACKGROUND PAPERS:**

Monmouthshire County Council Constitution, as revised December 2017.

**9. AUTHOR:**

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